15/		Nº 203
Thomas Howlin	of [this] Parish	Widower
chaman memorial	and Ann Strange	of the
Same, Wid	low -	were
Married in this [ Church	h by Banns -	20 34 375 AT
bistwenty Third Day	v of December in the Year One The	oufand coon Hundred
nd reventy fix	by me &: W. newson	[ Blert
This Marriage was	Tho Howlings	
Jolemnized between Usl	The monk + of Ann change	-
In the \	the North + of Francis th	illips
Presence of l James	uel gerrett	
;0000000000000000000000000000000000000	\$ <del>\$\$\$\$\$\$\$\$</del> \$\$	33 <b>4434434444</b> N° 2.04
James Fulcher	of [this] Purish , sin	well Man
yames ruccher	and Jane Clabburn	of the
2.11.4	single Woman	wer
same -		
Married in this [Church	h ] by [Banns] Day of Secentler in the Year One Th	ouland sever Hundred
	Day of Secentiver in the Tear One 15	[Minister
and seventy six		
This Marriage was \		
folemnized between Usla	the Mark X of Canella	mush.
In the s 90m		-
Prefence of Camuel	Garrett	. 87
Benjamin athir		No 285
	and Ann Golder	of the
same sing	le Woman	·wer
Married in this   Chure	h by Banks	C. I devet II and me
this twenty fifth Da	<i>,</i> , , , , , , , , , , , , , , , , , ,	boufand LevenHundre
and seventy six	by me & W. newto	
This Marriage was	the Mark & A Benjamin	athuson
folemnized between Usl	the Mark - of Any wold	er-
In the	The Mark ~ Int Bish	Our
5 ( ( )	el Carrett	
Presence of L. Pounts		
Presence of \ Scin we	古根部市市会社会会会会会会会会会会会会会会会会会会会会会会会会会会会会会会会会会会	
3 3 40 101111	1779	No 196
*************	***************************************	
	enunyhunannanununanunununununununun 1777 of [this] Parish Mich	No Lab.
Advert any	enter the hand and an analysis and an Towelly	No 186.  Source Of [the
Advert any	newn Then a was a war a	No 186.  Source Of [the
Advert days  Advert days  Vame vingle wanan.  Married in this [ Ausch	newn when new new was new week when he had of [this] Perch blue and lan. Towally  ] by [ Banns ]	No 186.  lawer of [the wer
Advert Amys  vame vingle woman  Married in this [ Ausch this g the Die	of [this] level. We and dan Jourelly    by [ Banns ]   in the Year One T	No 186.  four of [the were thousand seem Hundre
Advert Anys  wane vingle wanan.  Married in this [ chusch this g the Do and weenty seven.	of [this] level. We and dan Jawedly    by [ Banns ]   ay of Nart in the Year One T	No 186.  lawer of [the wer
Advert Anys  Same vingle woman.  Married in this [ chusch this g h Do and veventy seven.  This Marriage was s	of [this] Parek. We and dan Towally    by [ Bann ]   ay of Nark in the Year One To by me I. Walker	of [the wer
Advert days  same vingle woman.  Married in this [ chusch this 9 th Do and vivially seven.  This Marriage was { folemnized between Us }	of [this] Percel. We and dan Towedly  by [ Bann ]  ay of Nanh in the Year One T  by me J. Walker  [self lays  lan Towndly & Her mark.	No 186.  four of [the were thousand seem Hundre
Advert days  same vingle woman.  Married in this [ chusch this 9 th Do and utotaly seven.  This Marriage was { folemnized between Us }  In the { for 3.	of [this] Parek. We and dan Towally    by [ Bann ]   ay of Nark in the Year One To by me I. Walker	No 136.  Source  of [the west

	Nº 287
	Parish single man.
and Mary w	erger of [the
Jame Jingle Woman.	we
Married in this [ Church ] by [ bank ]	
this Twentieth Day of July in	n the Year One Thousand vision Hundre
	Walter Mini ker
This Marriage was Said & Got	his mark
Solemnized between Ust ellary Warner	
The Charter of articion	
Presence of { Auchal Finhum har mark +	Service Or an artist of the service
<del>ବିଜିତ୍ତ ଓ ଉଟି ଓ ଓ ଓ ତିରିକ୍ତ ବିକ୍ତିକ ବ</del>	00000000000000000000000000000000000000
Thomas gefs of [this]	Parish lingle man.
J 1, J	Workmore of the.
same vingle Woman	wes
Married in this [ thusch ] by [ Benns ]	wer
this ninkath. Day of scholer	in the Year One Thousand ween Hundre
and swinty swin by me I wan	ther winter
This Marriage was The mark & of The	
	Hery Mortiment
In the s 1/W: Problem	7 04
Presence of James Chiner	
୰୰୕ଽ୕ଌ୕୕ଌ୕୕୕୕୕୕୕୕୕୕୕୕୕୕୕୕୕୕୕୕୕୕୕୕୕୕୕୕୕୕	No 2 89
fohn Seller Of [thee]	No 289
ବଟାହିଷ୍ଟ,ବହ୍ନିକ୍ଦବତ୍ତ୍ରରରକ୍ତ୍ରକ୍ତରକ୍ତରକ୍ତରକ୍ତ <del>୍ରକ୍ତ</del>	No 289  Part wingle mare  Application of the
John Seller of [the ]  and Phole S	No 289
John Seller of [their]  and Phole Seller (Woman)  Married in this [Church] by [Heans]	No 289  Panut wingle mare  Application of the west
John Seller of [thei]  and Phole Seller woman  Married in this [Church ] by [Reams]  this furth Day of November is and Sweetly veven by me J.	No 289  Pant wingle man.  Indian of [the wen wen then the Year One Thousand veen Hundre
John Seller Of [thei]  and Phole Seller Woman  Married in this [Church] by [Ream ]  this fourth Day of November is and Swenty veur by me I de	No 289  Panch wingle man.  Indian of [the wen wen the Year One Thousand ween Hundre
fohn Seller Of [thei]  and Phole Seller Of Sel	No 289  Panch wingle man.  Indian of [the wen wen in the Year One Thousand veen Hundre blather [winker]
John Seller Of [thei]  and Phole S  Name Vingle Woman  Married in this [ Church ] by [ Rann ]  this push Day of Nevember is  and Swenty veuen by me I of  John Seller Of School	No 289  Panch wingle man.  Indian of [the wen wen in the Year One Thousand veen Hundre blather [winker]
John Saller of [the ]  and Phole S  ware vingle (woman  Married in this [ Church ] by [ Baan ]  this furth Day of Nevember ;  and Swenty veum by me I con  This Marriage was She mark I following  In the She ment of Notice for	No 289  Panch wingle man.  Indian of [the wen wen in the Year One Thousand veen Hundre blather [winker]
John Seller Of [thei]  and Phole Seller Orman  Married in this [ Church ] by [ Beans ]  this fourth Day of November is  and Swenty veum by me for  This Marriage was following the manh of following  In the following the manh of Modern far  Presence of The menh of Modern far	No 289  Panth wingle man.  Indian of [the wen  wen  in the Year One Thousand when Hundre  Walker [Waikn  Addrews
John Seller Of [thei]  and Phole Seller Orman  Married in this [ Church ] by [ Beans ]  this fourth Day of November is  and Swenty veum by me for  This Marriage was following the manh of following  In the following the manh of Modern far  Presence of The menh of Modern far	No 289  People wingle mare  Iphding of [the wen fin the Year One Thousand view Hundre litables [ Niew km ]  Seller  In Seller  In Seller
John Seller Of [the ]  and Phole Seller Of [the ]  Name Vingle (Woman  Married in this [ Church ] by [ Rann ]  this push Day of Nevember is  and Swenty veum by me I de  This Marriage was { The mash 2 of Shn  folemnized between Us }  In the { The mash 4 of Nobel fa  Prefence of { The mash 4 of Nobel fa  Prefence of { The mash 4 of Nobel fa  Prefence of { The mash 4 of Nobel fa  Prefence of { The mash 4 of Nobel fa  The mash 4 of Nobel fa  Prefence of { The mash 4 of Nobel fa  Prefence of { The mash 4 of Nobel fa  Prefence of { The mash 4 of Nobel fa  The mash 4 of Nobel fa  Prefence of { The mash 4 of Nobel fa  Prefence of { The mash 4 of Nobel fa  The mash 4 of Nobel fa  Prefence of { The mash 4 of Nobel fa  The mash 5 of Nobel fa  Prefence of { The mash 4 of Nobel fa  The mash 5 of Nobel fa  Prefence of { The mash 4 of Nobel fa  The mash 5 of Nobel fa  Prefence of { The mash 4 of Nobel fa  The mash 5 of Nobel fa  The mash 5 of Nobel fa  The mash 6 of Nobel fa  The mash 7 of Nobel fa  The mash 6 of Nobel fa  The mash 7 of Nobel fa  The mash 7 of Nobel fa  The mash 8 of Nobel fa  The mash 9 of	No 289  Panch wingle mare  Iphday of [the wen fin the Year One Thousand veen Hundre litable or [windless has been been been been been been been bee
John Saller of [the ]  and Phole S  ware single (woman  Married in this [ Church ] by [ Ream ]  this furth Day of November ;  and swenty veum by me f of  This Marriage was She mark 2 of Soln  folemnized between Us   freshe Specking  In the She merh of November  Presence of She merh of November  This Marriage was She mark 2 of Soln  folemnized between Us   freshe Specking  In the She merh of November  Presence of She merh of legablish a  ware was a ware	No 289  Panth wingle man.  Inding of [the went of the
John Seller Of [the ]  and Phole Seller Of [the ]  Same Vingle (Woman  Married in this [ Church ] by [ Rann ]  this push Day of November is  and Swenty veum by me I de  This Marriage was { The mash 2 of Shn  folemnized between Us }  In the { The mash 4 of Nobel fa  Prefence of { The mash 4 of Nobel fa  Prefence of { The mash 4 of Nobel fa  Prefence of { The mash 4 of Nobel fa  Prefence of { The mash 4 of Nobel fa  The mash 4 of Nobel fa  Prefence of { The mash 4 of Nobel fa  Prefence of { The mash 4 of Nobel fa  The mash 4 of Nobel fa  Prefence of { The mash 4 of Nobel fa  The mash 5 of Nobel fa  The mash 5 of Nobel fa  The mash 4 of Nobel fa  The mash 5 of Nobel fa  The mash 5 of Nobel fa  The mash 5 of Nobel fa  The mash 6 of Nobel fa  The mash 7 of Nobel fa  The mash 6 of Nobel fa  The mash 7 of Nobel fa  The mash 7 of Nobel fa  The mash 7 of Nobel fa  The mash 8 of Nobel fa  The mash 9 of Nobel fa  The mash 9 of Nobel fa  The mash 1 of Nobel fa  The mash 2 of Nobel fa  The mash 1 of Nobel fa  The mash 2 of Nobel fa  The mash 2 of Nobel fa  The mash 3 of Nobel fa  The mash 4 of Nobel fa  The mash 1 of Nobel fa  The mash 2 of Nobel fa  The mash 2 of Nobel fa  The mash 3 of Nobel fa  The mash 4 of Nobel fa  Th	No 289  Planch wingle man.  Iphding of [the wen wen wen wen fundre litable or [wind kn]  In Selber
John Saller Of [the ]  and Phole S  ware vingle (woman  Married in this [ Church ] by [ Rann ]  this forth Day of November is  and Swenty veur by me I do  This Marriage was She manh I following  In the She menh I flightly for  Prefence of The menh I flightly for  Prefence of The menh I flightly for  The serve of	No 289  Panth wingle man.  Inding of [the went of the
John Seller of [thei]  and Phole of Married in this [Church ] by [Ream ]  this parth Day of November is and swenty veven by me following following determined between Us? The be specified for the Marriage was so the manh of the state of the menh of the season of	No 289  Parth wingle man.  Iphdag of [the wen wen fin the Year One Thousand view Hundre litable of Seller Winish No 290  Parth single man.  Symmetry of [the wen wen fine wen fine wen fine wen wen went fine wen fine went fine w
John Seller Of [thei]  and Phole Seller Sense Seller Selle	No 289  Peruh wingle mere  Iphding of [the wen fin the Year One Thousand wen Hundre litable of Seller  In Sell
John Seller Of [thei]  and Phole Seller Orman  Married in this [Church] by [Ream ]  this parth Day of Kovember is  and Swenty veven by me f  This Marriage was { The manh 2 of Sohn  John Seller March 4 fleshed fa  Presence of { The manh 4 fleshed fa  Married in this [ Church ] by [ Banas ]  this eight Day of Manh  This Marriage was { John Limber?	No 289  Parth wingle man.  Iphdag of [the wen wen fin the Year One Thousand view Hundre litable of Seller Winish No 290  Parth single man.  Symmetry of [the wen wen fine wen fine wen fine wen wen went fine wen fine went fine w
John Saller of [the ]  and Phole I  Name Vingle (woman  Married in this [ Church ] by [ Rann ]  this furth Day of November ;  and I wenty veuen by me I de  This Marriage was She manh I followed for  folemnized between Us   the Steeleving I  In the She menh I flyabeth a  Prefence of She meth I flyabeth a  woman was and there of I have I  And Limburk of [this]  and there of the limburk of the li	No 289  Peruh wingle mere  Iphding of [the wen fin the Year One Thousand wen Hundre litable of Seller  In Sell
John Seller Of [the ]  John Seller Of [the ]  And Phole Seller Of Married in this [Church ] by [Reams]  this parth Day of November is and Sweetly veven by me I of John Marriage was [She mark I of John for I have for the mark I of John for I have for the mark I of Mobil for I have be seen to be se	No 289  People wingle man.  Ipddag of [the wen fin the Year One Thousand veen Hundre litable or [win kn]  In seller  Indexer  Indexer  In series was a series a series a series a series was a series a s